



(May 10, 2005)

Sheet 1 of 1

|                                                                                                                                                                                                                                             |                     |                |                         |                                            |           |                                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|-------------------------|--------------------------------------------|-----------|---------------------------------|----------|
| <b>INFORMATION DISCLOSURE STATEMENT</b><br><b>Form PTO-1449</b><br>(Use several sheets if necessary)                                                                                                                                        |                     |                |                         | ATTY. DOCKET NO.<br><b>66307-331-7</b>     |           | SERIAL NO.<br><b>10/521,120</b> |          |
|                                                                                                                                                                                                                                             |                     |                |                         | APPLICANT<br><b>Gerald S. PAYNE et al.</b> |           |                                 |          |
|                                                                                                                                                                                                                                             |                     |                |                         | FILING DATE<br><b>Jan. 12, 2005</b>        |           | GROUP<br><b>3722</b>            |          |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                |                     |                |                         |                                            |           |                                 |          |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                         | DOCUMENT<br>NUMBER  | DATE           | NAME                    | CLASS                                      | SUB CLASS | FILING DATE IF<br>APPROPRIATE   |          |
| /JW/                                                                                                                                                                                                                                        | <b>4,551,373</b>    | <b>11/1985</b> | <b>CONLON</b>           |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             |                     |                |                         |                                            |           |                                 |          |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>                                                                                                                                                                                                 |                     |                |                         |                                            |           |                                 |          |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                         | DOCUMENT<br>NUMBER  | DATE           | NAME                    | CLASS                                      | SUB CLASS | FILING DATE IF<br>APPROPRIATE   |          |
| /JW/                                                                                                                                                                                                                                        | <b>2002/0020739</b> | <b>2/2002</b>  | <b>ANNACONE et al.</b>  |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             |                     |                |                         |                                            |           |                                 |          |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                             |                     |                |                         |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             | DOCUMENT NUMBER     | DATE           | COUNTRY                 | CLASS                                      | SUB CLASS | TRANSLATION<br>YES NO           |          |
| /JW/                                                                                                                                                                                                                                        | <b>2353498</b>      | <b>2/2001</b>  | <b>UNITED KINGDOM</b>   |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             | <b>0773527</b>      | <b>5/1997</b>  | <b>EURO PAT. OFFICE</b> |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             | <b>2223476</b>      | <b>4/1990</b>  | <b>UNITED KINGDOM</b>   |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             | <b>2222571</b>      | <b>3/1990</b>  | <b>UNITED KINGDOM</b>   |                                            |           |                                 | <b>X</b> |
| <b>V</b>                                                                                                                                                                                                                                    | <b>4223491</b>      | <b>8/1992</b>  | <b>JAPAN</b>            |                                            |           |                                 | <b>X</b> |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)</b>                                                                                                                                                               |                     |                |                         |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             |                     |                |                         |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             |                     |                |                         |                                            |           |                                 |          |
|                                                                                                                                                                                                                                             |                     |                |                         |                                            |           |                                 |          |
| EXAMINER<br><b>/Jamila Williams/</b>                                                                                                                                                                                                        |                     |                |                         | DATE CONSIDERED<br><b>10/18/2007</b>       |           |                                 |          |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                     |                |                         |                                            |           |                                 |          |